

**THIRD****No. 74479**  
**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 06 2006

Returned to applicant for correction OCT 05 2006

Corrected application filed JAN 03 2007

Map filed JAN 25 1994 under 58615

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The applicant **Bernard B. Rasmussen & Elaine C. Rasmussen, Trustees of the Rasmussen Family Trust dated 11/23/1992** hereby makes application for permission to change the **Point of Diversion and Manner and Place of Use of a portion** of water heretofore appropriated under **Proof of Appropriation V04543**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0230 cfs, 16,6641 afa**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Within the NE¼ of the NE¼ of Section 23, T17N, R19E, MDB&M, or at a point from which the NE corner of said Section 23 bears North 54° 31' 36" East, a distance of 1,539.98 feet (Old Washoe Well). Refer to map filed under Permit No. 58615.**
6. The existing permitted point of diversion is located within **The NE ¼ of the SW ¼ of Section 11, T16N, R19E, MDB&M from which the West ¼ corner of Section 10, T16N, R19E, MDB&M bears North 86° 17' West, a distance of 7,713 feet. Refer to supporting map filed with this application.**
7. Proposed place of use **Within the East ½, E ½ of the W ½ of Section 23; NW ¼, W ½ of the SW ¼ Section 24; N ½ N ½, SW ¼ of the NW ¼, and of the SE ¼ of the NW ¼ of Section 26; all in T17N, R19E, MDB&M. Refer to map filed under Permit No. 58615.**
8. Existing place of use **4.166 acres of the 24.995 acres of water righted land as situate within the NE ¼ SW ¼, Section 11, T16N, R19E, MDM. Also described as appurtenant to Parcel Number 055-081-79. Refer to supporting map filed with this application.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, storage tank, and distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

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15. Remarks:

s/ Lynne Burke  
By Lynne Burke, Agent  
Summit Engineering, 5405 Mae Anne Avenue  
Reno, NV 89523

Compared sc/gkl

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would conflict with existing rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of January, A.D. 2008.

T. Taylor, P.E.  
State Engineer